

## Monday Religion

### Bible readings to go with activities from the class grid

Gen1:26-27) Then God said, "Let us make humankind<sup>[a]</sup> in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth,<sup>[b]</sup> and over every creeping thing that creeps upon the earth."

<sup>27</sup> So God created humankind<sup>[c]</sup> in his image,  
in the image of God he created them;<sup>[d]</sup>  
male and female he created them.

## Tuesday Religion

### Bible readings to go with activities from the class grid

#### Matthew 8:1-4

##### Jesus Cleanses a Leper

**8** When Jesus<sup>[a]</sup> had come down from the mountain, great crowds followed him; <sup>2</sup> and there was a leper<sup>[b]</sup> who came to him and knelt before him, saying, "Lord, if you choose, you can make me clean." <sup>3</sup> He stretched out his hand and touched him, saying, "I do choose. Be made clean!" Immediately his leprosy<sup>[c]</sup> was cleansed. <sup>4</sup> Then Jesus said to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

#### Mark 2:13-17

##### Jesus Calls Levi

<sup>13</sup> Jesus<sup>[a]</sup> went out again beside the sea; the whole crowd gathered around him, and he taught them. <sup>14</sup> As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he got up and followed him.

<sup>15</sup> And as he sat at dinner<sup>[b]</sup> in Levi's<sup>[c]</sup> house, many tax collectors and sinners were also sitting<sup>[d]</sup> with Jesus and his disciples—for there were many who followed him. <sup>16</sup> When the scribes of<sup>[e]</sup> the Pharisees saw that he was eating with sinners and tax collectors, they said to

his disciples, “Why does he eat<sup>[f]</sup> with tax collectors and sinners?”<sup>17</sup> When Jesus heard this, he said to them, “Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.”

### **Luke 7:13**

When the Lord saw her, he had compassion for her and said to her, “Do not weep.”

### **John 4:4-42**

<sup>4</sup> But he had to go through Samaria. <sup>5</sup> So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.)<sup>[a]</sup> <sup>10</sup> Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup> The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” <sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” <sup>15</sup> The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup> Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup> The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you<sup>[b]</sup> say that the place where people must worship is in Jerusalem.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when you will

worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup> Jesus said to her, “I am he,<sup>[c]</sup> the one who is speaking to you.”

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah,<sup>[d]</sup> can he?” <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup> But he said to them, “I have food to eat that you do not know about.” <sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving<sup>[e]</sup> wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup> I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.”

<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.”

## Wednesday Religion

### Bible readings to go with activities from the class grid

John 13:16, Luke 7:36-50, Mark 8:2, Matthew 9:36, Matthew 14:14

<sup>16</sup>Very truly, I tell you, servants<sup>[a]</sup> are not greater than their master, nor are messengers greater than the one who sent them.

Luke 7:36-50

#### A Sinful Woman Forgiven

<sup>36</sup>One of the Pharisees asked Jesus<sup>[a]</sup> to eat with him, and he went into the Pharisee's house and took his place at the table. <sup>37</sup>And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. <sup>38</sup>She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. <sup>39</sup>Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner." <sup>40</sup>Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." <sup>41</sup>"A certain creditor had two debtors; one owed five hundred denarii,<sup>[b]</sup> and the other fifty. <sup>42</sup>When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?" <sup>43</sup>Simon answered, "I suppose the one for whom he cancelled the greater debt." And Jesus<sup>[c]</sup> said to him, "You have judged rightly." <sup>44</sup>Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. <sup>45</sup>You gave me no kiss, but from the time I came in she has not stopped kissing my feet. <sup>46</sup>You did not anoint my head with oil, but she has anointed my feet with ointment. <sup>47</sup>Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." <sup>48</sup>Then he said to her, "Your sins are forgiven." <sup>49</sup>But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" <sup>50</sup>And he said to the woman, "Your faith has saved you; go in peace.

**Mark 8:2**

<sup>2</sup> "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat.

**Matthew 9:36**

<sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

**Matthew 14:14**

<sup>14</sup> When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.